

Service of Holy Communion

Influenced by Romans 8

GREETING

- 1 Kia tau ki a tātou katoa, te atawhai me te rangimārie o te Atua.
Grace and peace be with us all from God.
Ko te rā tēnei i hanga e Ihowā.
This is the day that the Lord has made.
Kia hari, kia koa tātou.
Let us rejoice and be glad in it.

A scripture verse can be read here

HĪMENE or HYMN

PRAYER OF APPROACH

- 1 Kia inoi tātou, let us pray.
Wairua tapu, nau mai, kuhu mai. Holy Spirit welcome.
Come, dwell in us that we may be enlivened in body and soul.
Gather us in as your people and join us with the risen Jesus, our brother.

A1: Service of Holy Communion (Romans), Services for Campus Life, Otago Campus Chaplains

Through him we are invited into the whānau, the family, of God,
and in him we enjoy intimate relationship with God,
experiencing, even now, fullness of life with you and with one another.

Open our lips that we may proclaim your name:

***We give you thanks and praise, loving God
through your Son, Jesus Christ,
in the power of your resurrecting Spirit, Amen.***

1 We are children in God's family.

In the knowledge that we are loved and we belong,
we confess our sin:

2 Lord Jesus, you came to reconcile us to God and to one another.

Lord, have mercy.

Lord, have mercy.

3 Lord Jesus, you heal the wounds of sin and division.

Christ, have mercy.

Christ, have mercy.

4 Lord Jesus, you offer us the chance to start again.

Lord, have mercy.

Lord, have mercy.

1 E te whānau a te Karaiti, family of Christ, we are forgiven. Thanks be to God.

READING(S) FROM SCRIPTURE

You may like to follow the reading(s) with a time of reflective silence, a brief homily, or an opportunity for sharing thoughts within the group.

PRAYERS FOR OTHERS

You are invited to offer petitions. After each petition, participants are invited to say:

... Lord, hear us.

Lord, hear our prayer.

The prayers will conclude with the Lord's Prayer:

*Our Father in heaven,
hallowed be your name.
Your kingdom come,
Your will be done
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
And deliver us from evil.
For the kingdom, the power,
and the glory are yours
Now and forever. Amen.*

*E to mātou Mātua i te rangi,
kia tapu tōu ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai
ki runga ki te whenua,
kia rite ano ki to te rangi.
Homai ki a mātou āiane
he taro mā mātou mo tēnei rā.
Murua o mātou hara,
me mātou hoki e muru nei
i o te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea
kia whakawaia;
Engari whakaorangia mātou i te kino.
Nou hoki te rangatiratanga,
te kaha, me te kororia,
Āke, āke, āke, Amine.*

HOLY COMMUNION

1 The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Kia noho a Ihowā ki a koutou.

Kei a koe ano hoki.

Hīkina o koutou ngākau

E hīkina ana e mātou kia Ihowā.

Kia Whakawhetai tātou ki a Ihowā.

E tika tonu ana hoki kia whakawhetai tātou.

This prayer is adapted from the “Uniting in Worship: Leader’s Book” written by the Uniting Church in Australia Assembly Commission on Liturgy, 1988

1 Kia inoi tātou, let us pray.

Loving God, we give you thanks for this meal,
for in these ordinary things of bread and wine
we share in the risen life of Jesus Christ
through the same Spirit that raised him from the dead.
This meal is a true sign of our oneness with you,
our true identity as beloved children of God,
and a foretaste of the resurrection to come.

Bless you, O God, for you created the whole world,
and you are bringing about its renewal;
you made promises to your people Israel,
and you brought them to completion in Jesus.
He is the firstborn of the new creation and in him we get a glimpse
of all who have planned for your people and for your world.
We praise you with the faithful of every time and place,
joining with choirs of angels and whole creation in the eternal hymn:

***Holy, holy, holy Lord,
God of power and might
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one
who comes in the name of the Lord
Hosanna in the highest.***

***Tapu, tapu, tapu, e Ihowā,
e te Atua o ngā mano.
Ki tonu te rangi me te whenua
i te nui o tou korōria.
Hōhana i runga rawa.
Ka whakapaingia tēnei e haere mai nei
i runga i te ingoa o te Ariki.
Hōhana i runga rawa.***

So we gave thanks for Jesus, whose life is our life:

- 2 Born of Mary, he shares our humanness.
 - 3 Eating with sinners, he welcomes us.
 - 4 Leading his followers, he guides us.
 - 2 Dying on the cross, he rescues us.
 - 3 Risen from the dead, he gives new life.
- 1 With thanksgiving we take this bread and this cup
and proclaim the death and resurrection of Jesus Christ.
Receive our sacrifice of praise.

Send to us the Holy Spirit,
that in sharing this meal we may enjoy communion with Christ.
May we become one with him, giving to him all that burdens us,
and receiving from him all holiness and goodness.
May we become one with one another, a new whānau in God,
united in faith, inspired to love, encouraged to hope.
May we become one with your creation,
symbolised in this bread and wine taken from the earth:
a reminder of this world that you have made your home
and that you are making new. Amen.

In this meal, we share in the living memory of the countless people before us.
In remembering, we become part of God's story of salvation.

And so we remember:

On the night he was betrayed, Jesus took bread,
and giving thanks, he broke it, saying:
this is my body, broken for you, do this in remembrance of me.
In the same way, after supper, he took the cup, saying:
this cup is the new covenant sealed in my blood.
Do this as often as you drink it in remembrance of me.
For as often as you eat this bread and drink this wine,
you proclaim the death of the risen Lord until he comes.

The bread we break
is a sharing in the body of Christ.
Break the bread.

Ko tēnei taro e whatia nei
ko te whakakotahitanga
o te Tinana o te Karaiti.

The cup we take
is a sharing in the blood of Christ.
Lift the cup.

Ko tēnei kapu,
ko te whakakotahitanga
o ngā toto o te Karaiti.

The gifts of God for the people of God. Ngā taonga o te Atua mo ona pononga.
Communion is shared, after which a short post-communion prayer may be said.

HĪMENE of HYMN

BLESSING

Kia tau ki a tātou katoa,
te atawhai o tō tātou Ariki, a Ihu Karaiti,
me te aroha o te Atua,
me te whiwhingatahitanga
ki te Wairua Tapu,
ake, ake, ake Amine.

May the grace of our Lord Jesus Christ,
the love of God,
and the fellowship
of the Holy Spirit,
be with us all,
now and forever, Amen.