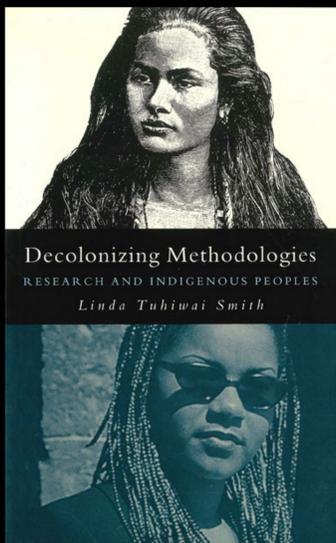


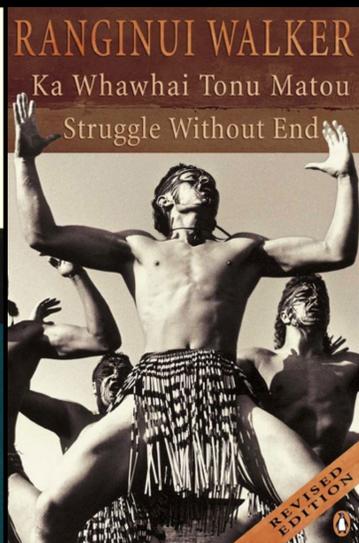
TE TAKARANGI

Celebrating Scholarship, Mātauranga and Academic Excellence

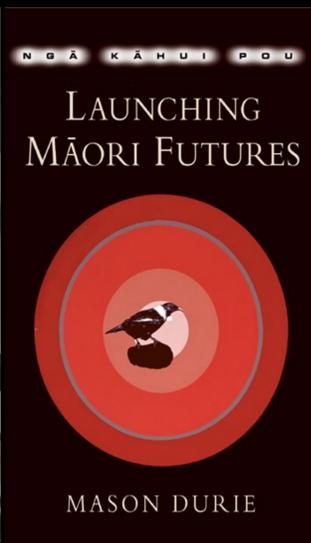
Read our words Anti-racist reading list for all New Zealanders



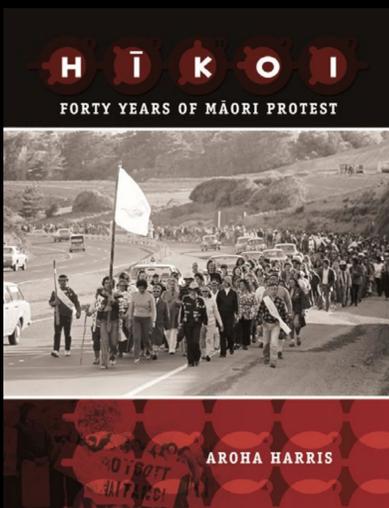
Otago University Press, 1999
(2nd edition 2012)



Penguin, 1990 (2nd edition 2004)



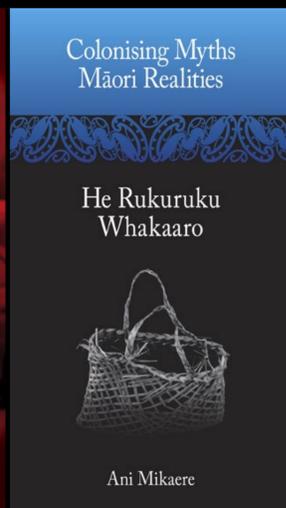
Huia Publishers, 2003



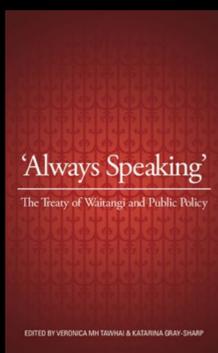
Huia Publishers, 2004



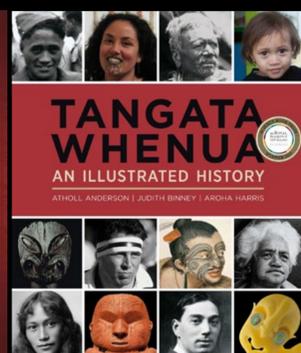
Huia Publishers, 2008



Huia Publishers, 2011



Huia Publishers, 2011



Bridget Williams Books, 2014



Victoria University Press, 2016



Huia Publishers, 2017



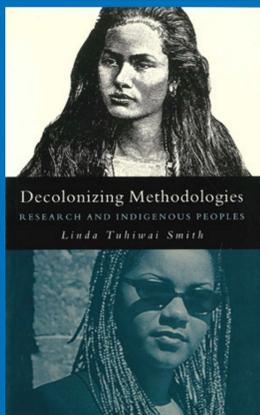
We stand in solidarity with Black and Indigenous communities experiencing ongoing violence overseas, but we have plenty of work to do here in Aotearoa too. To help create an anti-racist nation read our words and listen to the voices and experiences of Māori writers who have resisted and challenged racism in Aotearoa. A joint project between Ngā Pae o te Māramatanga, Royal Society Te Apārangi and the University of Otago.

More project information @ www.royalsociety.org.nz/tetakarangi

TE TAKARANGI

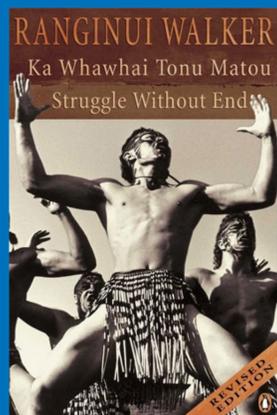
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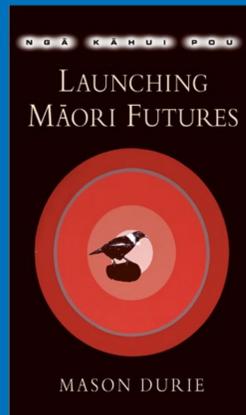
Linda Tuhiwai Smith, *Decolonizing Methodologies. Research and Indigenous Peoples* Otago University Press, 1999 (2nd edition 2012).

This revolutionary book continues to resonate with scholars and communities around the world. Linda Tuhiwai Smith challenges Western ways of knowing and calls for a new agenda for Indigenous research.



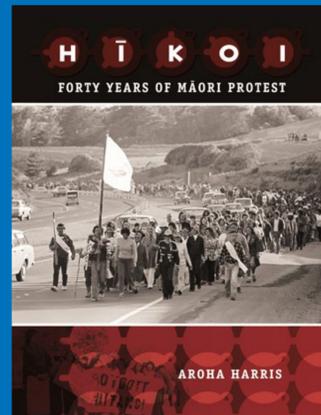
Ranginui Walker, *Ka Whawhai Tonu Matou: Struggle Without End* Penguin, 1990 (2nd edition 2004).

This outstanding book tells our history, from our origins, and argues that since the mid-nineteenth century, Māori have been involved in an endless struggle for justice, equality and self-determination.



Mason Durie, *Ngā Kāhui Pou: Launching Māori Futures* Huia Publishers, 2003.

In this authoritative collection of keynote addresses, Sir Mason Durie discusses Māori initiatives in health, education and Treaty of Waitangi settlements; he considers the shape of a fair national constitution; and he builds on Māori potential to develop a vision for Māori futures.



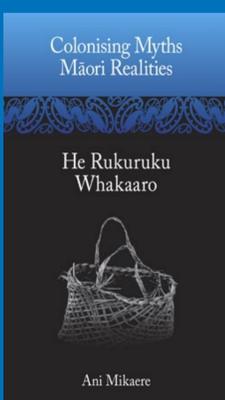
Aroha Harris, *Hīkoi: Forty Years of Māori Protest* Wellington: Huia Publishers, 2004.

A striking book that provides an overview of the contemporary Māori protest 'movement' exploring the rationale behind the actions.



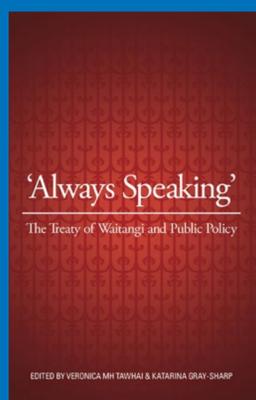
Danny Keenan (Ed), *Terror in our midst? Searching for terror in Aotearoa New Zealand* Huia Publishers, 2008.

A powerful critique of the raids carried out by the police across New Zealand in Rūātōki on 15 October 2007. In the opening chapter, Moana Jackson writes of the terrible cost to Māori of being terrorised for 200 years and how such actions sit as "merely recurring features of colonisation".



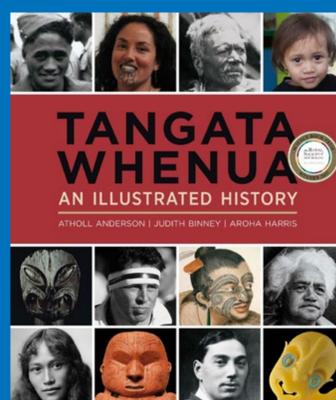
Ani Mikaere, *Colonising Myths - Māori Realities: He Rukuruku Whakaaro* Huia Publishers, 2011.

Brings to the fore the illogicality of seeking justice for Māori within the confines of the coloniser's law and the importance of reinstating tikanga at the heart of Māori thinking.



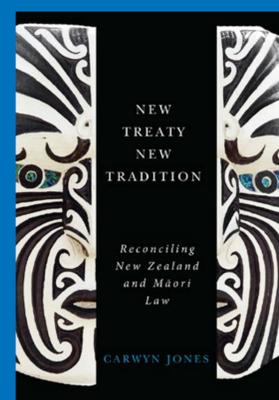
Veronica Tawhai and Katarina Gray-Sharp (Eds), *'Always Speaking': The Treaty of Waitangi and Public Policy* Huia Publishers, 2011.

Illustrates the tensions and dynamics in the relationship between Māori and the Crown by exploring a range of areas including; the environment, social development, health, broadcasting, the Māori language, prison and the courts, local government, labour, youth, education, economics, housing and the electoral system.



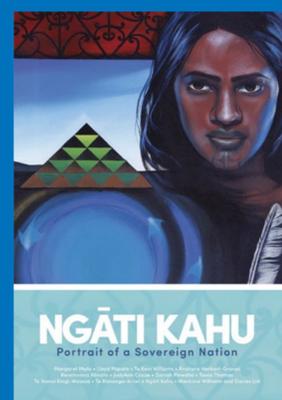
Atholl Anderson, Judith Binney, Aroha Harris, *Tangata Whenua: An Illustrated History* Bridget Williams Books, 2014.

A magnificent book that should be in all our homes. It tells our story as Māori, how our struggle, our survival and our resilience has shaped our nation. It lays a new foundation for enlarging cross-cultural understanding for Māori and Pākehā alike.



Carwyn Jones, *New Treaty, New Tradition: Reconciling New Zealand and Māori Law* Victoria University Press, 2016.

An award-winning book that uses storytelling traditions to reveal a powerful critique of the West's racist, colonial legal regimes. It reveals the enduring vitality of Māori legal traditions, making the case that genuine reconciliation can occur only when we recognise the importance of Indigenous traditions.



Margaret Mutu et al, *Ngāti Kahu: Portrait of a sovereign nation* Huia Publishers, 2017.

This extraordinary book provides unique insight into a long and difficult Treaty of Waitangi claims process that began in 1984. The stories told tell of histories of poverty, deprivation and marginalisation at the hands of the Crown, and the loss of 95 percent of the lands of the iwi along with remedies needed to redress these injustices.