

# Global Ireland

## 19<sup>th</sup> Australasian Irish Studies conference

Centre for Irish and Scottish Studies

University of Otago, Dunedin

7-10 November 2012

### Provisional Programme (at 25 May 2012)

Time	<b>Wednesday 7 November 2012</b>	
18:00	Conference Opening and Public Lecture, Burns 1 lecture theatre Mihi whakatau (Maori welcome)	
18:15-19:15	Keynote Lecture:  Ireland and Scotland: From Partition to Peace Process <i>Professor Graham Walker (Queen's University, Belfast)</i>	
19.30-20.30	Wine reception, Te Tumu Hosted by the Otago Irish Society	
	<b>Thursday 8 November 2012</b>	
8.15	Conference Registration: School of Education lobby area	
9.00-10:00	School of Education  Keynote Lecture:  An End to Famine? Perspectives from Ireland and Beyond <i>Professor Cormac Ó Gráda (University College, Dublin)</i>	
10:00-10:30	Morning Tea School of Education staff room	
10:30-12:00	<b>Session 1: Revolution and Radicalism</b>  Ireland, Jamaica and the Imperial Crisis of the 1780s <i>Trevor Burnard (University of Melbourne)</i>  Global Covenant: Presbyterianism Radicalism in the Nineteenth-century British World <i>Valerie Wallace (Victoria University of Wellington)</i>  Marketing Martyrs: French Historiography of the Irish Revolution, 1912-1932 <i>Justin Dolan Stover (Idaho State University)</i>	<b>Session 2: James Joyce</b>  Writing the Jesuit Self after Joyce: Gerard Windsor's Memoirs and Autobiographical Fiction <i>Frances Devlin-Glass (Deakin University)</i>  "A nation is the same people living in the same place:" Corporeal Norming in the Defining of a Nation <i>Jared Lesser (University of Otago)</i>  'Urban and Orbal': The Antipodes in James Joyce's Global Vision <i>Miri Jassy (University of New South Wales)</i>
12:00-13:00	Lunch School of Education staff room	
13.00-14:30	<b>Session 3: Irish and Maori Encounters</b>  Ireland as a Frame of Reference in Colonial	<b>Session 4: Music and the Irish</b>  Transposed and Juxtaposed: The Irish Harp

	<p>New Zealand: Confiscation, Rebellion and Brooding Wrongs <i>Richard Boast (Victoria University of Wellington)</i></p> <p>Sacred Shamans and the Otherworld <i>Penny Pollard (Independent researcher)</i></p> <p>Robert Maunsell: Missionary to the Maori and Orange Sympathiser <i>Patrick Coleman (Lincoln University)</i></p>	<p>and its New Visual Contexts among the Irish Diaspora <i>Emily Cullen (Independent researcher)</i></p> <p>The William Vincent Wallace Australasian Bicentenary <i>John Clancy (Independent researcher)</i></p> <p>Some Irish Influences on the Hunter Region of New South Wales in Colonial and Early Federation Times <i>Graham Aubrey (Australian Institute of Celtic Studies)</i></p>
14.30-15:00	<p>Afternoon Tea School of Education staff room</p>	
15:00-16:30	<p><b>Session 5: Law and Politics in Irish-Australia</b></p> <p>‘Pitchforking Irish coercionists into colonial vacancies’: The Case of Sir Henry Blake and the Queensland Governorship <i>Jennifer Harrison (University of Queensland)</i></p> <p>‘That a just measure of Home Rule may be granted to the people of Ireland’: The 1905 Resolutions of the Australian Parliament <i>Jeff Kildea (University of New South Wales)</i></p> <p>Follow the Money Trail: Coningham v Coningham Revisited <i>Anne Cunningham (Independent researcher)</i></p>	<p><b>Session 6: Catholicism at Home and Abroad</b></p> <p>The Place of the Catholic Press in the Diaspora: A Case Study of the Role of South Australia’s <i>Southern Cross</i> in Maintaining the Links between Irish-Australians and Ireland, 1889 to 1927 <i>Stephanie James (Flinders University)</i></p> <p>St Carthage in the South <i>Chris Watson (Independent researcher)</i></p> <p>‘Why was your life worth protecting more than mine’? The Magdalene Laundries in Aisling Walsh’s <i>Sinners</i> (2002) <i>Lisa McGonigle (University of Otago)</i></p>
17:30-18:30	<p>Burns 1 lecture theatre, Albany Street</p> <p>Debate: An Irish Identity is better than a Scottish Identity</p> <p>Team Ireland</p> <p>versus</p> <p>Team Scotland</p>	
18:30-20:00	<p>Wine Reception, Te Tumu</p>	
	<p><b>Friday 9 November 2012</b></p>	
8.15	<p>Conference Registration: School of Education lobby area</p>	
9.00-10.00	<p>School of Education</p> <p>Keynote Lecture:</p> <p>Rigour or Vigour? Disciplinarity in Irish Studies <i>Professor Rónán McDonald (University of New South Wales)</i></p>	
10.00-10:30	<p>Morning Tea School of Education staff room</p>	

10:30-12:00	<p><b>Session 7: Convict Lives</b></p> <p>Mental Distress and Forced Migration: Irish Convict Women in the Asylum for the Insane at New Norfolk, Van Diemen's Land <i>Dianne Snowden (University of Tasmania)</i></p> <p>From Cronelea to Emu Bay, to Timaru and Back: Uncovering the Convict Story <i>Joan Kavanagh (Independent researcher)</i></p> <p>Relationships Revealed in the NSW Convict Indents <i>Perry McIntyre (Independent researcher)</i></p>	<p><b>Session 8: Irish Theatre</b></p> <p>Global Theatre, Global Ireland <i>Peter Kuch (University of Otago)</i></p> <p>The Stranger in the Mirror: 'Race', Politics and Contemporary Irish Theatre <i>Julie Shearer (Independent researcher)</i></p> <p><i>Juno</i> at the Circa: An O'Casey Play on the New Zealand Stage, May-June 1976 <i>Lisa Marr (University of Otago)</i></p>
12:00-13:00	<p>Lunch School of Education staff room</p>	
13:00-14:30	<p><b>Session 9: Contemporary Ireland</b></p> <p>The Price Sisters: Imprisonment, Force-feeding and Repatriation <i>Josef Olson (University of Otago)</i></p> <p>Coming from over the Waves: The Emergence of Collaborative Action in Ireland and Wales <i>Robert Lindsey (University of Melbourne)</i></p> <p>Ireland External Perception: The Visibility of Ireland as a European Union Member State <i>Olga Gulyaeva (University of Canterbury)</i></p>	<p><b>Session 10: Irish Individuals Abroad</b></p> <p>An Irish Landlord and his Daughter: A Story of War and Survival in America and Ireland <i>Philip Bull (La Trobe University)</i></p> <p>An Emerald Greening of Political, Literary and Religious Identity in 19<sup>th</sup> Century Dunedin <i>Jennie Coleman (Independent researcher)</i></p> <p>Paling of the Green <i>Ann Elder (Journalist)</i></p>
14:30-15:00	<p>Afternoon Tea School of Education staff room</p>	
15:00-16:00	<p><b>Session 11: Varieties of Irishness</b></p> <p>The Emerald Isle of the Caribbean?: Locating Irishness in the Archaeology of Montserrat, WI <i>Laura McAtackney (University of Edinburgh)</i></p> <p>The Gaelic League in Australia and New Zealand: A Melbourne View <i>Val Noone (University of Melbourne)</i></p>	<p><b>Session 12: Medieval Ireland</b></p> <p>Gender, Violence and Memory: Writing <i>Derbforgaill</i> in Irish History <i>Dianne Hall (Victoria University, Melbourne)</i></p> <p>Control of the Means of Production in Medieval Gaelic Law <i>Pamela O'Neill (University of Sydney)</i></p>
16:00-17:00	<p>AGM of the Irish Studies Association of Australia and New Zealand</p>	
18:30 for 19:00	<p>Conference Dinner Quality Cargills Hotel, 678 George Street, Dunedin</p> <p>Haggis ceremony followed by 3 course set dinner plus tea/coffee (cash bar) Twilight drinks from 5.30pm-7pm</p> <p>After-dinner speaker: Professor Frank Griffin</p>	

<b>Saturday 10 November 2012</b>			
8.15	Conference Registration: School of Education lobby area		
9:00-10:00	School of Education  Keynote Lecture:  Beyond the Ethnic Lens: Irish Migration to Britain in Comparative Context <i>Dr Louise Ryan (Middlesex University)</i>		
10:00-10:30	Morning Tea School of Education staff room		
10:30-12:00	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p><b>Session 13: Irish in New Zealand</b></p> <p>From the Utter West to the Farthest South: Thomas Heffernan and the South Dunedin Hotel <i>Seán Brosnahan (University of Otago)</i></p> <p>‘Green Redcoats?’: The Irish as a Component of the Imperial Military Forces in Early Colonial New Zealand <i>Brad Patterson (Victoria University of Wellington)</i></p> <p>Irish Ways of Death in Nineteenth-Century New Zealand <i>Lyndon Fraser (University of Canterbury)</i></p> </td> <td style="width: 50%; vertical-align: top;"> <p><b>Session 14: Poetry and Migration</b></p> <p>Yeats as Transnational Mountaineer: Climbing Peaks in ‘Meru’ and ‘Lapis Lazuli’ <i>Abid Vali (University of Otago)</i></p> <p>Stranger from/to the Other World: Jennifer Cook’s New Reading of the Yeatsian Changeling Motif <i>Audrey Robitaille (Queen's University Belfast, Northern Ireland and Université de Caen Basse-Normandie, France)</i></p> <p>Peripheral Visions: Poetic Perspectives from beyond the Pale <i>Ailbhe McDaid (University of Otago)</i></p> </td> </tr> </table>	<p><b>Session 13: Irish in New Zealand</b></p> <p>From the Utter West to the Farthest South: Thomas Heffernan and the South Dunedin Hotel <i>Seán Brosnahan (University of Otago)</i></p> <p>‘Green Redcoats?’: The Irish as a Component of the Imperial Military Forces in Early Colonial New Zealand <i>Brad Patterson (Victoria University of Wellington)</i></p> <p>Irish Ways of Death in Nineteenth-Century New Zealand <i>Lyndon Fraser (University of Canterbury)</i></p>	<p><b>Session 14: Poetry and Migration</b></p> <p>Yeats as Transnational Mountaineer: Climbing Peaks in ‘Meru’ and ‘Lapis Lazuli’ <i>Abid Vali (University of Otago)</i></p> <p>Stranger from/to the Other World: Jennifer Cook’s New Reading of the Yeatsian Changeling Motif <i>Audrey Robitaille (Queen's University Belfast, Northern Ireland and Université de Caen Basse-Normandie, France)</i></p> <p>Peripheral Visions: Poetic Perspectives from beyond the Pale <i>Ailbhe McDaid (University of Otago)</i></p>
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12:00-1:00	Lunch School of Education staff room		
1:00-2:30	<p><b>Session 15: Recent Irish Migrants</b></p> <p>To the Ends of the Earth: Irish Migrants to New Zealand in the 1950s <i>Maureen West (Auckland Libraries)</i></p> <p>Ireland Online: So Close No Matter How Far <i>Fidelma Breen (University of Adelaide)</i></p> <p>Southern Celts: Exploring the Construction of Identities and Cultures <i>Celine Kearney (University of Canterbury)</i></p>		
2:30	Closing remarks		
<b>Sunday 11 November 2012</b>			
	Optional day trip to the historic Cromwell village for lunch followed by a visit to Sam Neill’s winery, Two Paddocks  <i>This Trip is to be Confirmed</i>		