

RETHINKING PACIFISM FOR REVOLUTION, SECURITY AND POLITICS

St David Lecture building, corner St David St and Cumberland St

Hosted by National Centre for Peace and Conflict Studies, University of Otago

Wednesday 22 November

1.00 – 1.45	Welcome and Introduction St David Lecture Theatre		
1.45 – 3.00	Keynote 1 St David Lecture Theatre Stellan Vinthagen Chair: Marcelle Dawson <i>Revolutionary Nonviolence: The case of the Zapatistas</i>		
3.00 – 3.30	St David Foyer Afternoon tea		
3.30 – 4.45	Session 1a St David Seminar Room 1 Peace Traditions in Aotearoa Chair: Heather Devere Anaru Eketone <i>Wiremu Patene and the peace movement at Karakariki</i> Isabel McIntosh <i>Cultural confrontation: The Urewera mural and indigenous resistance</i>	Session 1b St David Seminar Room 2 Pacifism and the Palestinian Struggle Chair: Nijmeh Ali Paul Duffill (Skype) <i>Examining how indigenous pacifist traditions might support conditions for effective peacebuilding in the context of Israel-Palestine</i> Philippa Barnes <i>Nonviolence and (de)legitimacy: BDS and the formal Palestinian political process</i>	Session 1c St David Seminar Room 3 Structural Violence Chair: Astrid Simonsen Iain Atack <i>Pacifism, anarchism and the critique of state violence</i> Timothy Bryar <i>Rethinking structural violence transformation: Bartleby meets Galtung</i>
4.45 – 6.00	St David Seminar Room 1 Tonga Karena and Maata Wharehoka: Parihaka and Peace Chair: Janine Joyce		
6.00 – 7.00	St David Foyer Reception		
7.00 – 8.30	St David Seminar Room 1 Film screening: Tatarikihi – the Children of Parihaka		

Thursday 23 November

9.00 – 10.00	<p>Keynote 2 St David Lecture Theatre Duane Cady Chair: Jeremy Moses <i>Eradicating Warism, our most dangerous disease</i></p>	
10.00 – 10.30	<p>St David Foyer Morning tea</p>	
10.30 – 11.45	<p>Session 2a St David Seminar Room 1 Indigenous Peace Chair: Roberta Francis</p> <p>SungYong Lee <i>Nonviolent resistance of the Buddhist Sangha in contemporary Cambodia</i></p> <p>Frieda O'Connor <i>Passive resistance as a form of historical justice and reparation in Peru</i></p>	<p>Session 2b St David Seminar Room 2 Promoting Pacifism Chair: Moana Cole</p> <p>Isabel McIntosh <i>Communicating nonviolence</i></p> <p>Ingvar Ronnback <i>Beyond marginalization of pacifism and nonviolence</i></p> <p>Liz Remmerswaal <i>Peace witness in a time of endless war</i></p>
11.45 – 1.00pm	<p>Session 3a St David Seminar Room 1 Pacifism in International Relations Chair: Kate Dewes</p> <p>Grant Dawson <i>Necessary, Legal, and Right? The United Kingdom and the Libya intervention of 2011</i></p> <p>Kieran Ford <i>A pacifist perspective on countering extremism</i></p>	<p>Session 3b St David Seminar Room 2 Christian Pacifism Chair: Rachel Rafferty</p> <p>Richard Davis <i>Jacques Ellul's nonviolent Christian revolution: A reappraisal</i></p> <p>Caleb Day <i>How Martin Luther King, Jr's pacifist liberation theology makes Reinhold Niebuhr's political realism possible</i></p>
1.00 – 2.00	<p>Lunch break</p>	
2.00 – 3.00	<p>Keynote 3 St David Lecture Theatre Molly Wallace</p>	

	<p>Chair: Griffin Leonard <i>Wrestling with another human being: the merits of a messy, power-laden pacifism</i></p>	
3.00 – 3.30	<p>St David Foyer Afternoon tea</p>	
3.30 – 4.45	<p>Session 4a St David Seminar Room 1 Archibald Baxter Chair: Elizabeth Duke</p> <p>Tim Leadbeater <i>The Dunedin lawyer's seed of dissent: A.R. Barclay, the Boer war and the socialist origins of Archibald Baxter's pacifism</i></p> <p>David Tombs <i>Archibald Baxter's Christian faith and conscientious objection</i></p>	<p>Session 4b St David Seminar Room 2 Pacifism and its critique Chair: Duane Cady</p> <p>Zaeem Baksh <i>The critique of violence and its implications for pacifist theory</i></p> <p>Maija Jespersen <i>Is "War of Everyman against Everyman" the state of nature?: An evidentiary and philosophical inquiry</i></p>
4.45 – 5.45	<p>Keynote 4 St David Lecture Theatre Keynote Roundtable with Moana Cole, Dr Molly Wallace, Professor Stellan Vinthagen, Professor Duane Cade, Professor Richard Jackson <i>Towards a Pacifist State?</i> Chair: Joe Llewellyn</p>	

Friday 24 November

<p>9.00 – 10.15</p>	<p>Session 5a St David Seminar Room 1 Pacifism and New Zealand Security Chair: Marian Hobbs</p> <p>Edwina Hughes <i>Pacifism or militarism: the life or death choice for people and the planet?</i></p> <p>Joe Llewellyn/ Griffin Leonard <i>A case for the abolition of the New Zealand Defence Force: Meeting challenges to creating a peaceful world and peaceful Aotearoa New Zealand without the use of violence</i></p> <p>Gray Southon <i>New Zealand Experiences in Collective and Common Security: Opportunities for the Future</i></p>	<p>Session 5b Pacifist Theory Chair: Molly Wallace</p> <p>Murray Rae <i>In defence of a non-pragmatic pacifism</i></p> <p>Steven Steyl <i>What can virtue ethics offer pacifists?</i></p> <p>Jeremy Moses <i>Why humanitarianism needs a pacifist ethos</i></p>
<p>10.15 – 10.45</p>	<p>St David Foyer Morning tea</p>	
<p>10.45 – 12.00</p>	<p>Public Conversation St David Lecture Theatre Moana Cole (Lawyer, Ploughshares) in conversation with Stellan Vinthagen <i>Pacifism and Protest: Is the destruction of property ‘nonviolence’?</i></p>	
<p>12.00 – 1.00</p>	<p>Lunch break</p>	
<p>1.00 – 2.00</p>	<p>Keynote 5 St David Lecture Theatre Richard Jackson Chair: Stellan Vinthagen <i>Pacifism and revolution</i></p>	
<p>2.00 – 3.15</p>	<p>Session 6a St David Seminar Room 1 Pacifism and revolution Chair: Jonathan Sutton</p> <p>Joe Llewellyn <i>Listen, Leftist! Violence is not revolutionary</i></p>	<p>Session 6b St David Seminar Room 2 India Case Studies Chair: Stellan Vinthagen</p> <p>Monica Carrer <i>‘Everyone wants peace’: everyday pacifist responses to violent conflict and structural violence</i></p>

	Astrid Simonsen <i>Pacifism and the nonviolent rebellion</i>	Nirmali Wijegoonawardana <i>Legitimate Social Change and Metaphysical Nonviolence</i>
3.15 – 3.45	St David Foyer Afternoon tea	
3.45 – 4.15	St David Seminar Room 1 Closing remarks Richard Jackson	